## LEAVE THIS SPACE BLANK Type of payment

If you answered YES to 4. (C) above, check the appropriate box:

June 27, 1950 - July 3, 1952

July 29, 1945 - Dec. 31, 1946

FEE

## VILLAGE OF CANTON 60 MAIN STREET CANTON, NY 13617

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|------------------------|----------|--|-------------|--|--|--|--|--|
|                        | APPROVED |  | DISAPPROVED |  |  |  |  |  |
| BY:<br>REA             | SON:     |  |             |  |  |  |  |  |
|                        |          |  |             |  |  |  |  |  |

PLEASE COMPLETE PAGE 2 OF APPLICATION

APPLICATION FOR EXAMINATION OR EMPLOYMENT Insert below, Title of Position applying for and Examination Number (if applicable) Rev: 04/08 TITLE: EXAM NO. This application is part of your examination. Answer all questions fully and carefully in ink or typewriter. Some questions can be answered with an "x" in the box which applies to you. Attach additional sheets if necessary in order to give completed and detailed information. 1. PERSONAL INFORMATION 5. (A) Have you ever been convicted of a crime? (felony or misdemeanor) Social Security Number \_\_\_ (B) Did you ever receive a discharge from the Armed Forces of the United States which was other than "Honorable" or which was issued under FIRST NAME INITIAL LAST NAME other than honorable conditions? Yes □ STREET ADDRESS OR ROAD Yes 🗆 (C) Are you now under charges for any crime? (D) Were you ever dismissed from any public employment for disciplinary CITY STATE ZIP CODE Yes □ No □ Phone Number (include area code) (E) Did you ever resign from any employment rather than face discharge? Yes I No □ Business Home If answers to any question is "YES" give full particulars in #8 or on additional sheet. None of the above circumstances represents an automatic bar to employment. Each case is considered and evaluated on individual merits in IMMEDIATE NOTICE SHOULD BE GIVEN OF ANY CHANGE IN POST OFFICE ADDRESS BEFORE OR AFTER EXAMINATION relation to the duties and responsibilities of the position for which you are applying. 2. RESIDENCE Fill in names of the city or village, town, county, state, school district of which you are an actual permanent legal resident. Show for how long you have continuously 6. Are you a certified exempt volunteer firefighter registered with St. Lawrence lived in each immediately preceding the date of this application. County Clerk's office? Yes □ MONTHS Name of City or Village 7. Are you currently in default on any outstanding student loan(s) made or guaranteed by the New York State Higher Education Services Corporation? Town County Yes □ No□ State School District 3. CITIZENSHIP, SEX & AGE (For Police Officer, Deputy Sheriff, Corrections 8. Use this space to explain an answer of "YES" to #5 above. Officer & Probation Officers ONLY) Are you a citizen of the United States CHECK ONE BOX Explanation Item# ☐ Yes, by birth ☐ Yes, by naturalization ☐ No, not a citizen ☐ FEMALE ☐ MALE For Police and Deputy Sheriff ONLY - Date of Birth These questions are required by Civil Service Law. By agreement with the Commission for Human Rights, answers will not be revealed to appointing officers. If you are a naturalized citizen or your citizenship is based on naturalization of parent or husband, submit proof to this department in person, or send proof by registered mail. Your documents will be returned by registered mail. 4. VETERAN'S CREDITS 9. Have you a license, certificate or other authorization to practice a trade or A disabled or non-disabled veteran who wishes to establish eligibility for additional profession? Yes □ Name of trade or profession \_\_\_ credits MUST submit Veteran's Credit forms prior to the establishment of the License No. Granted by \_\_\_\_ eligible list. Have you ever, since January 1, 1951, been permanently Licensed From: To: appointed/promoted in the service of New York State or any of its Civil Divisions from an eligible list as a result of veteran's credits granted you on 10. If a motor vehicle license is required for the position for which you are such a list? ☐ Yes ☐ No applying, give the following If yes, do not continue with this section, you are no longer eligible to use your veteran's credits. If no, please complete this section. 11. THIS DECLARATION MUST BE COMPLETED Do you claim additional credits as an honorably discharged war veteran? ☐ Yes, as a disabled war veteran (A) ☐ Yes, as a non-disabled war veteran (B) I DECLARE, SUBJECT TO THE PENALTIES OF PERJURY, THAT ☐ Yes, as a member of commissioned corps of the US Public Health Services (C) THE STATEMENTS MADE IN THIS APPLICATION (INCLUDING If you answered Yes to (A) or (B) above, check the appropriate box: STATEMENTS MADE IN ANY ACCOMPANYING PAPERS) World War II Dec. 7, 1941 - Dec 31, 1946 HAVE BEEN EXAMINED BY ME AND TO THE BEST OF MY June 27, 1950 - Jan 31, 1955 Korean Conflict П KNOWLEDGE AND BELIEF ARE TRUE AND CORRECT. Feb. 28, 1961 — May 7, 1975 June 1, 1983 — Dec 1, 1987 Viet Nam Conflict \*Hostilities in Lebanon Oct. 23, 1983 - Nov 21, 1983 \*Hostilities in Grenada Dec. 20, 1989 - Jan 31, 1990 \*Hostilities in Panama П Persian Gulf Conflict Aug. 2, 1990 - End of Persian Gulf Conflict SIGNATURE OF APPLICANT DATE \*Armed Forces, Navy or Marine Corps expeditionary medal is required.

| ST LAWRENCE COUNTY CIVIL | SERVICE EYAMINATION/EMPI | OVMENT APPLICATION |
|--------------------------|--------------------------|--------------------|

| 12. EDUCATION: (If more spa  |                   |                   |                 |   |                        | ove this I   | ine)           |  |   |  |  |  |
|--|-------------------|-------------------|-----------------|---|------------------------|--------------|----------------|--|---|--|--|--|
| TYPE OF SCHOOL   | NAME OF S         | SCHOOL            | NO. OF<br>YEARS | WERE YOU<br>GRADUATED                     | DAY                    | FULL         | TYPE OF COURSE | CIRCLE HIGHE   | ST SCHOOL YEAR<br>HIGH, OR              | COMPLETED IN GRAMMER, JUNIOR HIGH SCHOOL |  |  |
|  | AND LOCA          | TION              | COMPLETED       | J. MOURIED                                | NIGHT                  | PART<br>TIME | OR<br>MAJOR    |  |   | 7 8 9 10 11 12                           |  |  |
|  |                   |                   |                 |   |                        | 1,,,,,       | SUBJECT        | NUMBERO  | F COLLEGE                               | DEGREE RECEIVED                          |  |  |
| HIGH SCHOOL  |                   |                   |                 |   |                        |              |                | CREDITS  | RECEIVED                                |  |  |  |
| COLLEGE, UNIVERSITY,   |                   |                   |                 |   |                        | <del> </del> |                |  |   |  |  |  |
| PROFESSIONAL OR TECHNICAL SCHOOL   |                   | 74 + 3 - 4        |                 |   |                        |              |                |  |   |  |  |  |
| OTHER SCHOOL OR SPECIAL  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| courses  13. EXPERIENCE: DESC  | RIBE LIND         | ER THE            | HEADINGS        | GIVEN B                                   | FLOW A                 | NY EM        | IPI OYMI       | ENT OR O   | CUPATIO                                 | N YOU HAVE EVER                          |  |  |
| HAD WHICH INCLUDES E   | EXPERIENC         | E THAT            | TENDS TO        | QUALIFY                                   | YOU F                  | OR THI       | E POSITI       | ION SOUG   | HT, AND A                               | S FAR AS POSSIBLE,                       |  |  |
| EVERY OTHER EMPLOY   | MENT, INCI        | LUDING            | MILITARY :      | SERVICE.                                  | BEGIN                  | NING V       | VITH YO        | UR MOST  | RECENT E                                | MPLOYMENT AND                            |  |  |
| EVERY OTHER EMPLOYMENT, INCLUDING MILITARY SERVICE. BEGINNING WITH YOUR MOST RECENT EMPLOYMENT AND WORK BACKWARD CONSECUTIVELY TO YOUR FIRST ONE. APPLICANTS MAY BE REQUIRED TO FURNISH SATISFACTORY |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| PROOF OF EXPERIENCE CLAIMED. NO ADDITION OF NEW MATERIAL CAN BE MADE TO THIS SECTION AFTER APPLICATION   |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| APPROVAL/DISAPPROV   | AL. DO NO         |                   |                 |   |                        |              | TION           |  | 01777 4410 (                            | d alto 10 allow how                      |  |  |
| LENGTH OF EMPLOYN  | BENT              | FIRM NA           | ME:             |   | ADDRESS                | <b>)</b> :   |                | -  | CITY AND S                              | STATE:                                   |  |  |
| FROM: MO. YR.  | n i d i           |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| TO: MO. YR.  |                   | TYPE OF BUSINESS: |                 |   | YOUR TITLE:            |              |                |  | NAME AND TITLE OF IMMEDIATE SUPERVISOR: |  |  |  |
| TOTAL: YRS. MOS  |                   |                   |                 |   |                        |              |                | and the same of th |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  | i                                       |  |  |  |
| HRS PER WEEK:  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| REASON FOR LEAVING:  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| No. 1 Fresh Dec.   |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| DUTIES:  |                   |                   |                 |   |                        |              |                |  | 1 1 1                                   |  |  |  |
|  |                   | •                 |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   | FIRM NA           | AME:            |   | ADDRESS                | 3:           |                |  | CITY AND                                | STATE:                                   |  |  |
| LENGTH OF EMPLOYN  | MENT              |                   |                 |   |                        |              |                |  |   |  |  |  |
| PROM: NO. TR.  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| TO: MO. YR.  |                   |                   | V 2 1 1 1       |   |                        |              |                |  |   |  |  |  |
| TOTAL WOO 8500   | TYPE OF BUSINESS: |                   |                 | YOUR TITLE:                               |                        |              |                | NAME AND   | TITLE OF IMMEDIATE                      |  |  |  |
| TOTAL: YRS. MOS  |                   |                   |                 |   |                        |              |                |  | GO! LIVAIGOIV.                          |  |  |  |
| HRS PER WEEK:  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| REASON FOR LEAVING:  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                | 1.4  |   |  |  |  |
| DUTIES:  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                | *****  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   | FIRM NA           | AME:            |   | ADDRES                 | 3:           |                |  | CITY AND                                | STATE:                                   |  |  |
| LENGTH OF EMPLOY   | WENT              |                   | 11031001        |   |                        |              |                |  |   |  |  |  |
| FROM: MO. YR.  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| TO: MO. YR.  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   | TYPE O            | F BUSINESS      | :   | YOUR TIT               | LE:          |                |  |   | TITLE OF IMMEDIATE                       |  |  |
| TOTAL: YRS. MOS  |                   | ]                 |                 |   |                        |              |                |  | SUPERVIS                                | OR:                                      |  |  |
| HRS PER WEEK:  |                   | 1                 |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| REASON FOR LEAVING:  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| DUTIES:  |                   | 1                 |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   | 12.1                                     |  |  |
|  |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
|  |                   |                   | 11 1 1          |   |                        |              |                |  |   |  |  |  |
|  |                   |                   |                 | A 2 10 C 10 |                        | 0)(DEEN)     |                | >= O= 4O= 1  | NAOF ODE                                | D COLOD NATIONAL                         |  |  |
| THE NEW YORK STATE HUM<br>ORIGIN, SEXUAL ORIENTATI   | IAN RIGHTS L      | .AW PROP          | HIBITS DISCH    | RIMINATION                                | I IN EMPL<br>IETIC PRE | OYMEN        | I BECAUS       | SE OF AGE, I   | TATUS OR I                              | MARITAL STATUS, OR                       |  |  |
| CRIMINAL RECORD, ACCOR   | RDINGLY, NO       | THING IN          | THIS APPLIC     | ATION FOR                                 | M SHOUL                | D BE VI      | <b>EWED AS</b> | EXPRESSIN  | IG, DIRECTL                             | Y OR INDIRECTLY, ANY                     |  |  |
| LIMITATION, SPECIFICATION  | I. OR DISCRIM     | MINATION          | AS TO AGE.      | RACE, CRE                                 | EED, COL               | OR, NAI      | TONAL OF       | RIGIN, SEXU  | al orient <i>a</i>                      | NTION, MILITARY STATUS,                  |  |  |
| SEX, DISABILITY, GENETIC PREDISPOSITION OR CARRIER STATUS, OR MARITAL STATUS OR CRIMINAL RECORD IN CONNECTION WITH   |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| EMPLOYMENT BY THE MUNCIPALITY.  BACKGROUND INVESTIGATIONS, FINGERPRINTS AND FEES   |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| FINGERPRINTING IS SOMETIN  | MES REQUIRE       | ED AT THE         | TIME OF AP      | POINTMENT                                 | T. IF SO. \            | OU MAY       | BE REQU        | <b>JIRED TO PA</b>   | Y THE PROC                              | CESSING FEE.                             |  |  |
| BACKGROUND INVESTIGATION: APPLICANTS MAY BE REQUIRED TO UNDERGO A STATE AND NATIONAL CRIMINAL HISTORY BACKGROUND   |                   |                   |                 |   |                        |              |                |  |   |  |  |  |
| INVESTIGATION, WHICH WILL INCLUDE A FINGERPRINT CHECK, TO DETERMINE SUITABILITY FOR APPOINTMENT. FAILURE TO MEET THE STANDARDS   |                   |                   |                 |   |                        |              |                |  |   |  |  |  |

FOR THE BACKGROUND INVESTIGATION MAY RESULT IN DISQUALIFICATION.

USE ADDITIONAL SHEETS AS NEEDED RETURN TO: VILLAGE OF CANTON, 60 MAIN STREET, CANTON NY 13617