# VILLAGE OF CANTON

**PLEASE TAKE NOTICE** that the Village of Canton Board of Trustees will convene a public hearing on Wednesday, October 20, 2021, at 6:25pm, to receive public comment about a proposed resolution that would increase the fees charged for the sale of Village water from hydrants or other non-metered sources, as follows: (a) the fee for water to be used in the Village shall be increased from \$10.00 per thousand gallons to \$15.00 per thousand gallons; and (b) the fee for Village water to be used in the Town shall be increased from \$15.00 per thousand gallons to \$30.00 per thousand gallons. The public hearing will be conducted by use of Zoom video-conference with the information to join found below. In addition, public comments may also be submitted via email or US Mail with the information found below.

**AT THE CONCLUSION OF THE PUBLIC HEARING** the regular monthly meeting of the Village of Canton Board of Trustees for the month of October 2021 will be held on Wednesday, October 20, 2021, at 6:30pm.

The meetings will be conducted by use of Zoom video-conference, as authorized by Chapter 417 of the Laws of 2021 (*Part E of Senate Bill S50001 and Assembly Bill A40001*), effective September 2, 2021. The public is invited to view or listen to the public hearing, and to comment during same, by any of the following means:

# Join Zoom Meeting

https://us02web.zoom.us/j/83636210658?pwd=VHNiK21HRGhPdjdmY1grSDE3VkdRUT09

- •Meeting ID: 836 3621 0658
- •Passcode: 115724
- •One tap mobile: +16465588656,,83636210658#,,,,,0#,,115724# US (New York)
- •Dial by your location: +1 646 558 8656 US (New York)
- •Find your local number: https://us02web.zoom.us/u/kc03sH2JfX
- •The link is also available at www.cantonny.gov.

**Public comments** may also be submitted via email addressed to Mayor Michael Dalton at MDalton@cantonny.gov or by regular mail addressed to the Mayor at 60 Main Street, Canton, New York 13617, to be received by 4:00pm on Wednesday, October 20, 2021, which will be made part of the record of the meeting.

### REGULAR MONTHLY MEETING AGENDA

# 1. ORDER OF BUSINESS

- a. Approve minutes of September 15, and 22, 2021 and October 1 and 7, 2021
- 2. SPECIAL PRESENTATIONS
- 3. ACCEPTANCE OF DEPARTMENT HEAD REPORTS
- 4. COMMITTEE REPORTS
- 5. COMMUNICATIONS AND INFORMATION

a. County Legislator Update.

# 6. OLD BUSINESS

- a. Zoning Revision
- b. DRI Update
- c. American Rescue Plan Act
- d. Discuss Cannabis Public Hearing
- e. Handicapped Access to Municipal Building
- f. Discuss Plastics

### 7. NEW BUSINESS

- a. Authorize payment of Vouchers & Transfer of Funds
- b. Discuss and take action on Bulk and Unmetered Water Rates
- c. Bids on Furnace at Head Start
- d. Discuss Towing Bids
- e. Discuss Cathy Shrady use of Village Green
- f. Authorize unpaid taxes to SLC

# 8. PUBLIC COMMENT

**EXECUTIVE SESSION-**Upon a majority vote upon a motion that identifies the subject to be considered, the Board may conduct an executive session to discuss any of the issues identified as proper by Public Officers Law 105(1).

Dated: October 18, 2021 Sally Noble, Clerk/Treasurer